

(Please bear in mind that final acceptance is contingent on registration in the Conference before April 30, 2020)

First name	Family name	Title
Ashagrie	Abdi	<i>Religious symbols: Religion, flag and State in Ethiopia</i>
Rex	Ahdar	<i>Religious symbols on public Land: A New Zealand perspective</i>
Idowu	Akinloye	<i>A critical evaluation of the roles of religious institutions and government in safeguarding human lives and dignity in worship places</i>
M <sup>a</sup> Teresa	Alcolado Chico	<i>Religión, internet y trata de personas</i>
José	Alfaro Berenguer	<i>El confesor como testigo en el proceso penal de abusos sexuales a menores en la Iglesia Católica</i>
Amal Yousef Omar	Alqawasmi	<i>Muslim family law in Europe, a question of legal pluralism under the role of the State law</i>
Azizat	Amoloye-Adebayo	<i>Religion and the design of the public space in Nigeria</i>
Silvia	Angeletti	<i>Taking children's rights and freedom of religion or belief both seriously</i>
Fernando	Arlettaz	<i>El TEDH y la neutralidad religiosa de los Estados: ¿convergencia hacia una laicidad mínima?</i>
María Alina	Asavei	<i>Religious symbols employed by popular culture: Reactions to messianic populism in post-communist Romania</i>
Anastasía	Assimakópulos	<i>The fragile protection to the religious cultural heritage in Chile</i>
Sylvie	Bacquet	<i>Interdisciplinary Approaches to manifestation of belief: What can lawyers learn from other disciplines?</i>

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Adesoji Abel	Balogun	<i>Mentor-mentee relationship: A yardstick for genuine tutelaging</i>
Eileen	Barker	<i>A strange case for article 9</i>
Renae	Barker	<i>Law, religion and the child in Australia: Increasing tension between the State, parents, religious institutions and the rights of the child</i>
Nedim	Begović	<i>Freedom of religion in the workplace in Bosnia and Herzegovina</i>
Burkhard	Berkmann	<i>Legal pluralism in recent German legal thinking</i>
María	Bernal Sanz	<i>La protección jurídica del patrimonio cultural de la Iglesia</i>
Jahid Hossain	Bhuiyan	<i>Religion Based Political Parties and the Constitution of Bangladesh</i>
Dionisio	Blasco España	<i>El diálogo interreligioso en la empresa privada como instrumento en favor de los derechos humanos</i>
Dorjana	Bojanovska Popovska	<i>The European Court of Human Rights and the naked public sphere: Towards fundamentalist secularism or simply towards acceptance?</i>
Irene María	Briones Martínez	<i>Los delitos de odio frente a la libertad de religión y de creencias</i>
Wojciech	Brzozowski	<i>What would Jesus wear? Blasphemy laws in the European legal space after Sekmadienis</i>
Janet	Buckingham	<i>Human dignity and religious symbols: A case study of Bill 21 in Quebec</i>

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Dermot	Byrne	<i>Irenics over polemics. Difference as a locus for discussion in Christian-Muslim dialogue</i>
Jane	Calderwood Norton	<i>Religion, deference, and the courts</i>
Bernard	Callebat	<i>Dignité de la personne et liberté religieuse dans le mariage et les relations familiales selon la jurisprudence française civile</i>
Miguel	Campo Ibáñez	<i>Los católicos de rito oriental. Minoría cristiana</i>
M <sup>a</sup> Dolores	Cano Hurtado	<i>Secuestro Internacional de hijos menores de edad por discrepancia religiosa entre los progenitores</i>
José Carlos	Cano Montejano	<i>Inmatriculación de lugares de culto</i>
Santiago	Cañamares Arribas	<i>Derecho y Religión en la Unión Europea</i>
Julio César	Cárdenas Arenas	<i>La aplicación de Ley de la Torah y el Evangelio entre las minorías judía y cristiana en territorios islámicos según Ibn Taymīyah</i>
Felipe Augusto	Carvalho	<i>Liberdade de Consciência, Discriminação e Objeção às Novas Formas de Casamento</i>
María	Cebriá	<i>Familia y matrimonio no católico. Su reconocimiento en España</i>
Rodrigo	Cespedes	<i>Religion and education: European cultural traditions and minorities</i>
Blandine	Chelini-Pont	<i>La CEDH et la neutralité religieuse des États: Convergence vers une laïcité minimale?</i>

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First name	Family name	Title
Tatiana	Chumakova	<i>Armenian and Georgian churches in the Russian Empire (on the materials from the archive of V.N. Beneshevich)</i>
Cristiana	Cianitto	<i>Is religious hate a form of legitimate expression? The case of antisemitism</i>
Pieter	Coertzen	<i>Best practices to protect and promote human dignity in South Africa</i>
Anabela	Costa Leão	<i>Símbolos religiosos em Estrasburgo: discutindo o papel da margem de apreciação</i>
Frank	Cranmer	<i>Weddings and civil partnership in the United Kingdom: Re-examination and reform</i>
Perry	Dane	<i>Religious rights, pluralistic encounter, and the moral imagination</i>
Darshan	Datar	<i>Liberal's focal concept of secularism and democratic decay</i>
Darshan	Datar	<i>Concept of religion possessed by judges in the ECtHR</i>
Edward	David	<i>Is group ontology morally distracting? A natural law approach to corporate religious liberty</i>
Óscar	Díaz Muñoz	<i>El derecho fundamental de libertad religiosa del menor</i>
Rafael	Domingo	<i>Why spirituality matters for law?</i>
Georgia	Du Plessis	<i>The interpretation and limitation of the dimensional elements of religious freedom in South Africa – an evaluation in light of international human rights standards</i>

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Wahab	Egbewole	<i>Freedom of religion or relief in schools: The hijab crisis and the courts in Nigeria</i>
Ksenia	Eggert	<i>The incompatibility of the legal protection of religious feelings with religious pluralism: the case of Russia</i>
Mohamed	Eltayeb	<i>Freedom of religion or belief and freedom of expression: A synergy or dichotomy</i>
Diego Alonso	Estela Vargas	<i>Análisis del marco normativo relativo a la personalidad jurídica de las confesiones religiosas en el Perú y propuestas de reforma</i>
José	Ferrer Sánchez	<i>Espacios de diálogo religioso, espacios de paz: visibilización y participación en la sociedad de las minorías religiosas. Mesas de diálogo intercultural (interreligioso)</i>
Michelle	Flynn	<i>Wedded bliss? The union between the Irish polity and the populace in marital matters</i>
Leni	Franken	<i>State support for Religion: a plea for democratic perfectionism</i>
Fortunato	Freni	<i>La protezione della vita umana tra diritto e libertà di coscienza</i>
Gennaro	Fusco	<i>Chiesa e migranti: dal secolo scorso ad oggi</i>
Mariangela	Galluccio	<i>Valorizzare la dignità dell'uomo mediante la promozione e la protezione della sfera della coscienza: l'ordinamento canonico e la tutela del "foro interno"</i>
Ahmed Salisu	Garba	<i>A socio-legal analysis of religious minorities and majorities under muslim majority rule in Nigeria, Sudan, Morocco, Tunisia and Algeria</i>
Alfredo	García Gárate	<i>La objeción de conciencia en los menores de edad</i>

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M <sup>a</sup> Rosa	García Vilardell	<i>Ideología y simbología en el ámbito escolar: pautas de solución</i>
María Teresa	García-Berrio	<i>Liberalism and the role of religion in transcultural post-modern societies</i>
Richard	Garnett	<i>The Religious Freedom of Religious Schools</i>
Inês	Granja	<i>A close up on Portuguese case law concerning religious diversity</i>
Andrew	Hambler	<i>The regulation of workplace proselytism and other forms of direct "religious speech" in England and Wales</i>
Leonard	Hammer	<i>Human dignity, freedom of religion or belief and cultural heritage</i>
Muhammed	Haron	<i>Southern Africa's FoRB environment: Constructing pathways for human dignity, laying foundations for inter-religious dialogue</i>
Cristina	Hermida del Llano	<i>La mutilación genital femenina desde la perspectiva religiosa</i>
Enrique	Herrera Ceballos	<i>La libertad de elección de centro educativo en el marco constitucional español</i>
Amparo	Huertas Bailén	<i>La presencia del diálogo interreligioso en la televisión pública. Estudio del caso catalán</i>
Myriam	Hunter-Henin	<i>Dignity and religious freedoms: From a dichotomous choice to a three-step methodology</i>
Ronit/Tanya	Irshai/Zion-Waldoks	<i>Religious feminism and women's rights in Israel as a jewish-democratic State</i>

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Arif	Jamal	<i>Law and the sacred</i>
Nikolaos	Koumoutzis	<i>Optional accommodation of the Sharia Law and courts in Greece</i>
Arndis Anna	Kristinardottir Gunnarsdottir	<i>Freedom of religion as protection of minorities</i>
Jakub	Kříž	<i>Religious autonomy and its limits</i>
Tito	Kunyuk	<i>Cross-confessional marriages in the kadhis courts of Kenya: Jurisdictional conundrums</i>
Ernils	Larsson	<i>Are Buddhists a minority in Shinto normative Japan? Common sense and the question of majority in the Ehime Tamagushiryō case</i>
Steven	Leach	<i>The Problematic Assumptions of CVE about Religion</i>
Ian	Leigh	<i>Freedom of conscience and complicity: A European perspective</i>
François	Levau	<i>Does equality require accommodation in the workplace? A legal-philosophical analysis</i>
Santiago	Leyra Curiá	<i>El papel de la religión en la propuesta liberal de los países del grupo de Visegrado</i>
Angelo	Licastro	<i>Incitamento all'odio religioso e tutela della dignità della persona</i>
Tore	Lindholm	<i>Human dignity in and across religious and non-religious traditions</i>

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José L.	Llaquet de Entrambasaguas	<i>Internet: ciberreligiones y nuevos paradigmas religiosos</i>
Emily	Lockey	<i>Social integration and religious minorities: A case for revised understanding</i>
Elena	López Ruf	<i>The Argentine courts, a new global scenario for religious litigation?</i>
Ángel	López-Sidro López	<i>La llamada a la oración y la libertad religiosa</i>
Laurie	Lyter Bright	<i>White Saviorism and Rape Culture in the Christian Anti-Human Trafficking Movement</i>
Blair	Major	<i>Recovering the dimensions of dignity in religious proselytization: A legal analysis of the freedoms of religion and expression in Canadian and International human rights law</i>
Susana	Mangana Porteiro	<i>Rituales y símbolos religiosos de migrantes en el Río de la Plata hoy: creencias desplazadas y pertenencias en construcción</i>
Asher	Maoz	<i>Judaic Foundations of human dignity and human rights</i>
Elena	Markova	<i>Regulating places of worship: the battle over religious freedom in Russia</i>
María del Mar	Martín García	<i>La dimensión institucional de la libertad religiosa y su protección en el ordenamiento estatal. Análisis comparativo de la jurisprudencia constitucional en España e Italia</i>
Kareem P.A.	McDonald	<i>Managing religious diversity and regulating religious practice in an (Danish) asylum centre context</i>
Renée	Mirkes	<i>NaProTechnology: A medical embodiment of the catholic perspective on the human right to family planning</i>



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Mark	Modak-Truran	<i>Toward a Post-Secular Legitimation of Human Rights</i>
Mariana	Monteiro de Matos	<i>The legalization of African-based religions in Portugal: Between mythology and recognition</i>
David	Moore	<i>The language of human dignity</i>
Anna	Moreland	<i>Negotiating difference theologically</i>
Gloria	Moreno Botella	<i>Momento final de la vida en menores y consentimiento ante el TEDH</i>
Menard	Musendekwa	<i>The dignity of the deceased: Hero's Acre as a site for competing religious heritage</i>
Amos	Muyambo	<i>In defence of human dignity: A response to violence and intolerance in contemporary society</i>
Amna	Nazir	<i>The universal periodic review and guaranteeing freedom of religion: A step in the right direction?</i>
Jaclyn	Neo	<i>Legislating 'religious harmony' in Asia</i>
Pierre C.	Noël	<i>E. W. Boeckenfoerde and the epistemological foundations of Human rights</i>
Oladejo	Olowu	<i>Human rights, human dignity and reproductive technologies: Resolving the theological quandary</i>
María Araceli	Oñate Cantero	<i>Pointing out to exclude: an effective model for the restriction of freedom of conscience</i>

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Marta	Osuchowska	<i>Restricciones a la manifestación de la libertad religiosa de los funcionarios públicos en Polonia</i>
Megan	Pearson	<i>A recurring or improving 'legal and political mess': 5 years of SAS v France</i>
Inbar	Peled	<i>Between racialization and religiousness: On religious diversity and the struggle of Ethiopian Israelis for equality</i>
Antonio	Quirós Fons	<i>Diversidad cultural aplicada: aprendizaje y práctica profesional sanitaria con implicaciones éticas y legales</i>
Francesca	Raimondo	<i>Religion and Citizenship: encounter, conflict or exclusion?</i>
Pilar	Rey Peña	<i>La persecución penal de los delitos de odio por motivos de religión o creencias tras la reforma del Código Penal introducida por la de la L.O. 1/2015</i>
Claudia	Robles Martínez	<i>Libertad de educación en México: un derecho vulnerable en una sociedad intercultural</i>
María Belén	Rodrigo Lara	<i>El ejercicio de la libertad religiosa: respetando la dignidad y el interés superior de los menores</i>
Nazareth/Bernardo	Romero/Cartoni	<i>Hoy 2020: Empresas Transnacionales aplicación o vulneración de Derechos Humanos en aplicación de la Ley Modelo UNCITRAL</i>
Jorge	Salinas Mengual	<i>Concepción de las religiones monoteístas abrahámicas sobre las cuestiones del final de la vida</i>
Patricia	Santos	<i>Marco jurídico, constitucional e internacional: diversas nociones de neutralidad religiosa</i>
Christof	Sauer	<i>The asylum situation of Christian converts from Islam in some European countries: Perspectives of the churches</i>

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Lara	Scaglia	<i>Kant's notion of human dignity. A contribution to the western and non-western debate on the relationship between ethics and rights</i>
Marianna	Shakhnovich	<i>The practice of spiritual censorship and the study of religious minorities in the Russian Empire: Archival materials and modern interpretations</i>
Francesco	Sorvillo	<i>FoRB and private business: Designing the future of modern intercultural companies</i>
Fabian	Spengler	<i>Religious freedom for muslim pupils in German schools</i>
Piotr	Szymaniec	<i>Is there a Central-European approach to human dignity?</i>
Eugene K B	Tan	<i>Making a virtue out of differences: Managing religious pluralism, regulating proselytism, promoting human dignity</i>
Laurentiu	Tanase	<i>The law of religious freedom can promote interfaith dialogue and social dignity? - limits and benefits; Romania, case study -</i>
Jeroen	Temperman	<i>Religiously-motivated anti-LGBT speech: An international and comparative law analysis</i>
Ekaterina	Teriukova	<i>V. Bonch-Bruevich as a researcher of religious minorities and state-church relationships in the late Russian Empire</i>
Liann	Thio	<i>Singapore accommodative secularism and religious freedom: Managing the domain of the public and private sphere in the world's most religiously diverse polity</i>
Marta	Tigano	<i>Valorizzazione del patrimonio culturale religioso e dignità dell'uomo</i>
Helena	Van Coller	<i>Religious jokes, cartoons and drawings: Violation of religious dignity?</i>

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Gerhard	van der Schyff	<i>Human dignity and the relationship between the State and religion in the ECHR: Two absent, yet crucial and inter-related concepts</i>
Yolanda	van der Vyver	<i>The roles of law, religion and human dignity in the design of urban space for refugees: Learning from the sidewalks of the UNHCR in Pretoria, South Africa</i>
Mirjam	van Schaik	<i>The right to apostasy disregarded? A plea for reconceptualising the freedom of religion or belief</i>
Francois	Venter	<i>State neutrality, religion and academic freedom</i>
Sheila	Villagrán Ruiz	<i>El velo islámico como símbolo religioso del Islam</i>
Carol	Villamil	<i>Libertad religiosa del servidor público: expresión de restricciones reforzadas</i>
Sohail	Wahedi	<i>The concept of human dignity in the religious freedom jurisprudence of the European Court of Human Rights</i>
Nicolás	Zambrana-Tévar	<i>Legal pluralism and perception of authority in clergy sex abuse litigation</i>
Carla M.	Zoethout	<i>Freedom of and freedom from religion, The European Court of Human Rights, the Court of Justice EU and national jurisdictions</i>